

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 16 2001
 Returned to applicant for correction MAY 15 2001
 Corrected application filed JUN 04 2001
 Map filed JUN 04 2001

The applicant **Donald L. and Ellen D. Ponton** hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 64851**

1. The source of water is **Underground**
2. The amount of water to be changed **2.98 acre feet**
3. The water to be used for **Quasi-Municipal & Domestic**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T.19S., R.60E., M.D.M.; S 39° 28' 16" E, 1015.0 feet to the South 1/6 corner of Sections 9 and 10 AS SHOWN ON APPLICATION NO. 54519.**
6. The existing permitted point of diversion is located within **S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, T.20S., R.61E., M.D.B.&M., Being S 45° 00' 00" W, 71.4 feet to the West Quarter corner of said Section 20.**
7. Proposed place of use **being a portion of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 9, T.19S., R.60E., M.D.M., Also being Lot 1, File 70, Page 50 of Parcel Maps and Lots 1 and 2, File 70, Page 52 of Parcel Maps.**
8. Existing place of use **The S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, T.20S., R.61E., M.D.M.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Existing Drilled Well with Pump and Motor**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Existing Drilled Well with Pump and Motor**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To partially serve 3-1/2 acre Residential Lots. (SEE DISTRIBUTION BELOW) Said Lot 1, File 70, Page 50 to receive 1 Acre Foot, Said Lot 1, File 70, Page 52 to receive 1 Acre foot and Said Lot 2, File 70, Page 52 to receive 0.98 Acre feet.**

By **Jerry E. Barnson**, Agent
 s/**Jerry E. Barnson**
 5160 S. Eastern Ave. Ste. F
 Las Vegas, Nv. 89119

Compared my/cm³ ds/cm³

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851, is issued subject to the terms and conditions imposed in said Permit 64851, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67429 is issued to provide water service of 0.993 acre-feet annually to all three (3) lots described by Clark County Assessor's Parcel Numbers 125-09-705-001, 125-09-705-003, and 125-09-705-004.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0072 cubic feet per second, but not to exceed 2.98 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 15, 2004

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2004

Map in support of proof of beneficial use shall be filed on or before:

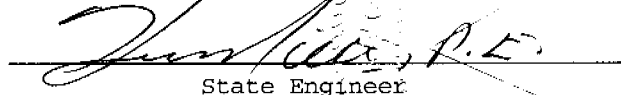
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of, October A.D. 2001


State Engineer

Completion of work filed under 54519 on March 10, 1994

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____